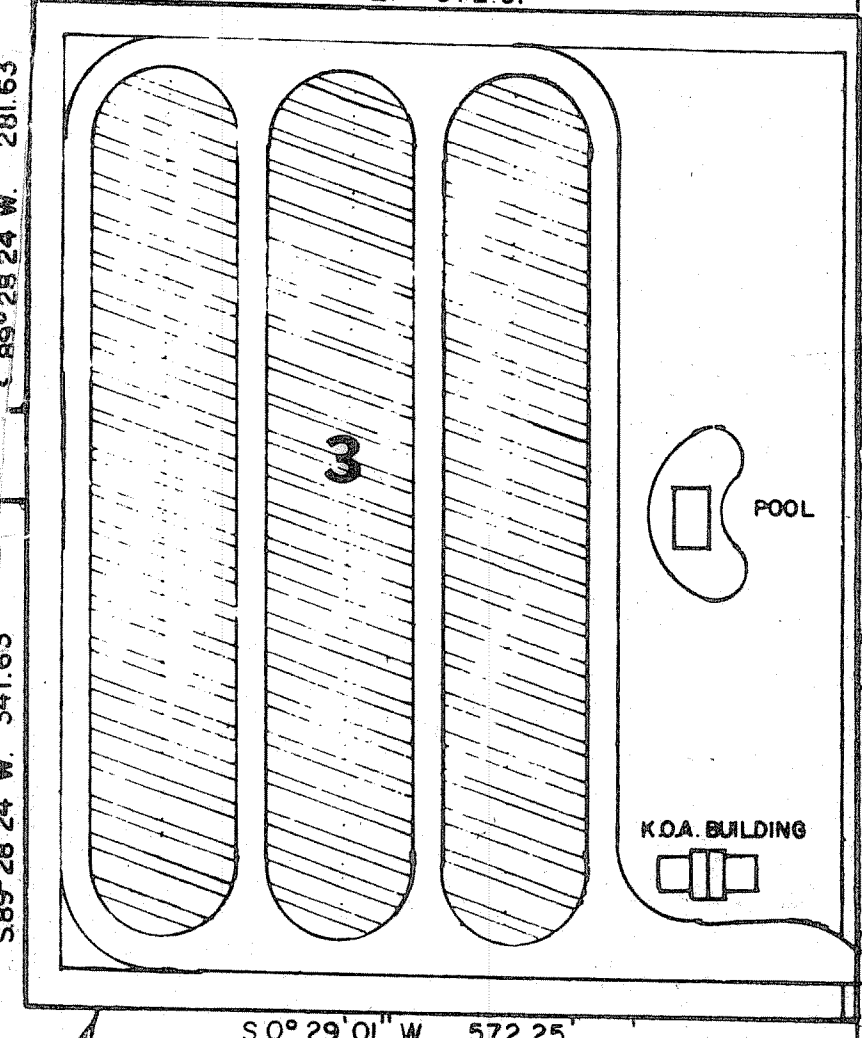
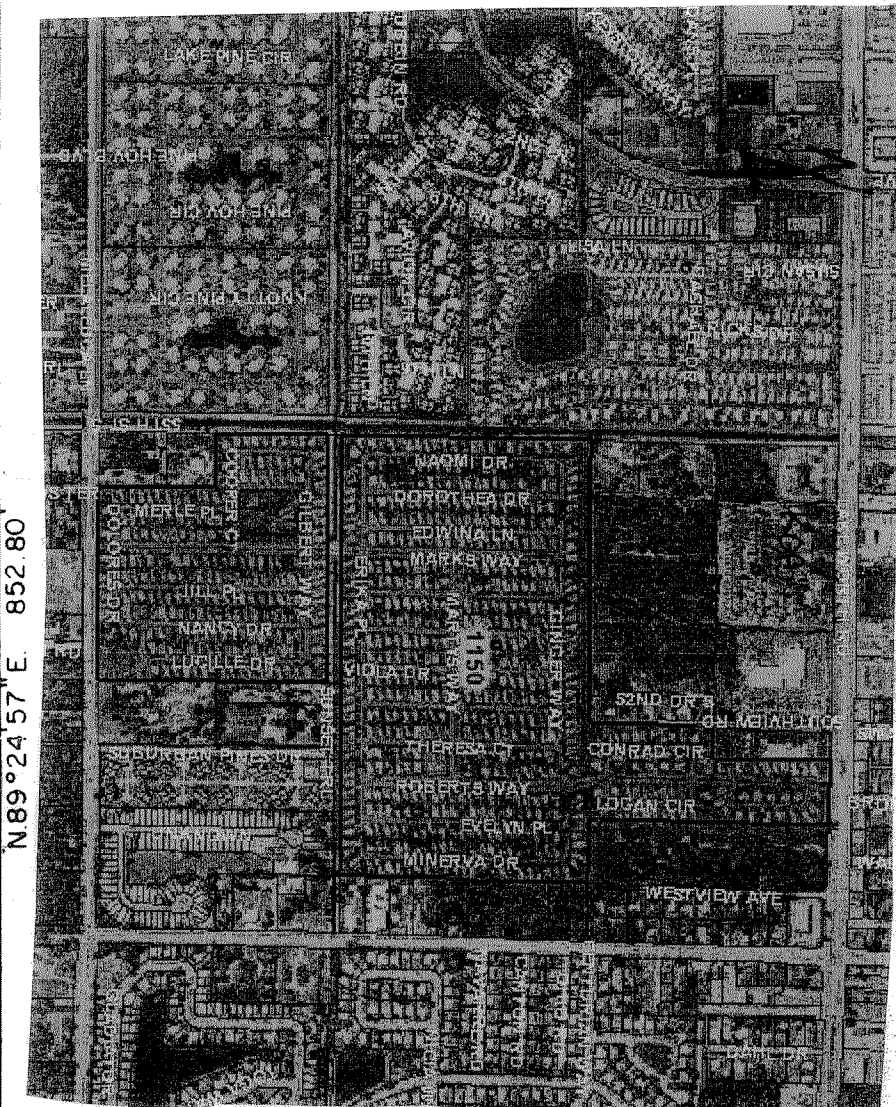
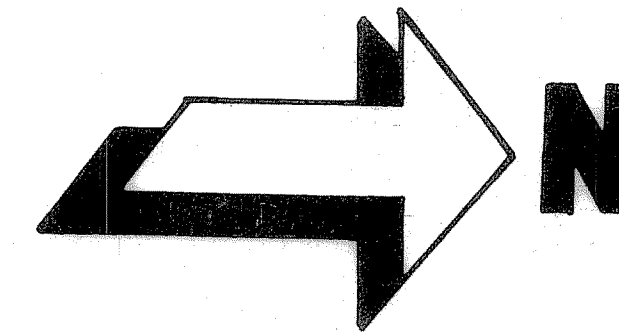


**DATA BOX**

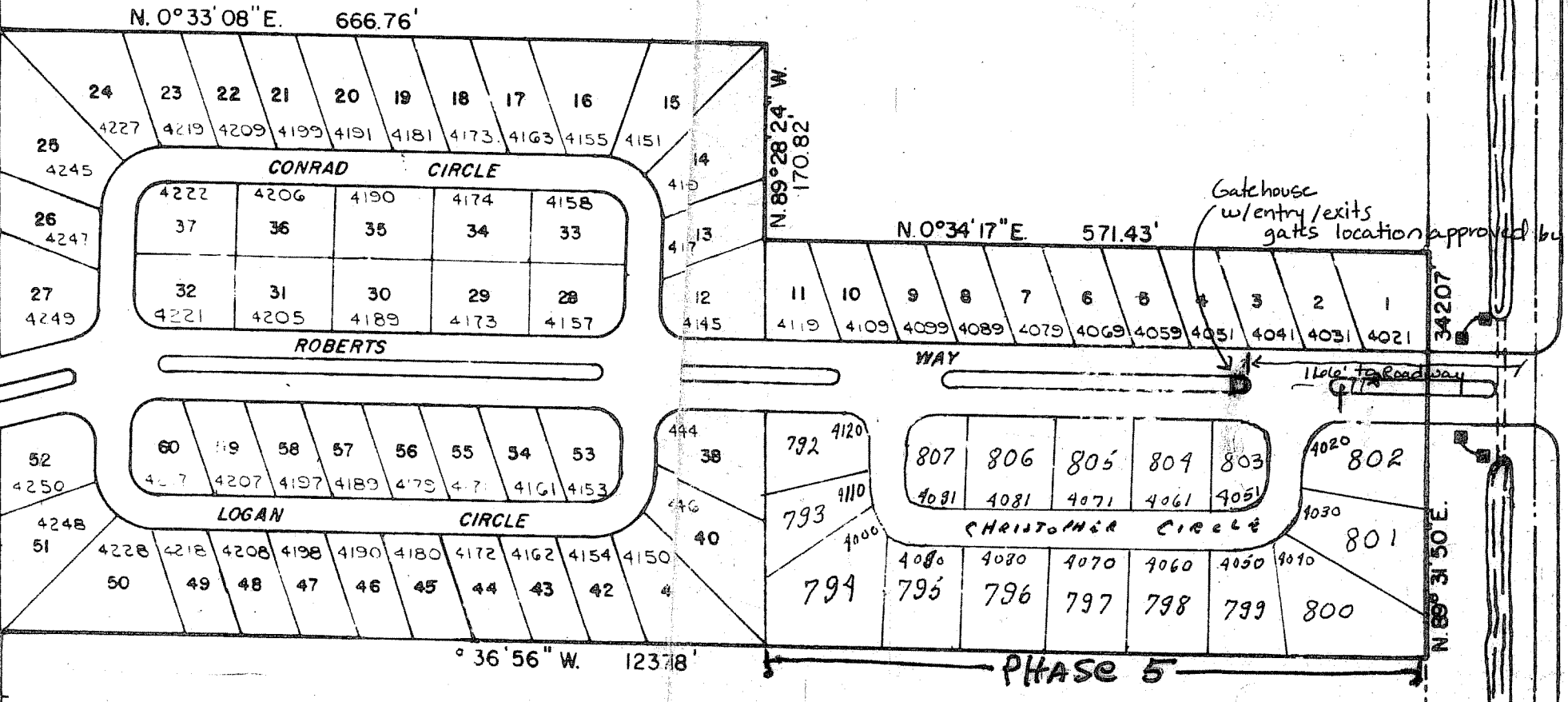
PARK NAME	Lake Worth Village RV Park
AKA	Eastview
PARK ADDRESS	5160 Lake Worth Rd, La Worth
USE	R
PC#	00424-28-00-01-10
ZONING	AR
SUBDIVISION #	4000-048
INSPECTION AREA #	6
DATE OF APPROVAL	1999
IMPACT FEE ZONES	5/2/24
PETITION #	73-11086-115-86-08/LUP11
ZONING QUAD #	33
NUMBER OF SPACES APPROVED	822
ORDINANCE APPROVED UNDER	1989 H
RESOLUTION	
STATUS OF PROJECT	
SETBACKS	

22' min to CL Interior Road, 10' sep. MH/MH side-to-side 20' min between MH & permanent Structures 781MH 100x35 RV spots

**DISCLAIMER-**  
INFORMATIONAL PURPOSES ONLY. The information included in the data box and on the site plan is based solely upon information previously submitted by the applicant.



**PHASE THREE**  
**KAMPGROUNDS OF AMERICA**  
FRANCHISED RECREATIONAL VEHICLE PARK  
134 CAMPING UNITS



**SUMMARY OF UNITS**

PHASE ONE	563	MOBILE HOMES
PHASE TWO	563	MOBILE HOMES
PHASE FOUR	228	MOBILE HOMES
PHASE FIVE	16	
PHASE SIX	15	

**822**      *Doc w/ p. 86-65*

**LEGAL DESCRIPTION**

**PROPERTY NORTH OF L-13 CANAL**

THE E 1/2 OF NW 1/4 OF THE NE 1/4 OF THE NE 1/4 AND THE E 3/4 OF THE SW 1/4 OF THE NE 1/4 OF THE NE 1/4 AND THE SW 1/4 OF THE NE 1/4 AND THE W 3/4 OF THE SE 1/4 OF THE NE 1/4 AND THE E 1/2 OF THE NW 1/4 OF THE NW 1/4 OF THE NE 1/4 AND THE W 1/2 OF THE NE 1/4 OF THE NW 1/4 OF THE NE 1/4 AND THE E 60 FEET OF THE SW 1/4 OF THE NW 1/4 OF THE NE 1/4 ALL IN SECTION 26, TWP 44S, RGE 42 E., PALM BEACH COUNTY FLORIDA, CONTAINING 93.82 ACRES PLUS OR MINUS.

**PROPERTY SOUTH OF L-13 CANAL**

THE NW 1/4 OF THE SE 1/4 OF SECTION 26, TWP 44S, RGE. 42 E. PALM BEACH COUNTY FLORIDA; LESS THE W 1/2 OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SAID SECTION 26; LESS ROAD AND CANAL RIGHTS-OF-WAY OF RECORD CONTAINING 32.59 ACRES PLUS OR MINUS.

TOTAL ACRES = 126.41

**\*\* ADMINISTRATIVE AMENDMENT \*\***  
STAFF *Wendy Shugart* DATE **JUN 23 1999**  
\* Added entry/exits to Lake Worth Rd and Melalucca Lane.  
\* Noted turn-around & gate house

Engineering Dept. *[Signature]*  
Health Dept. *[Signature]*  
Planning, Zoning & Bldg. Dept. *[Signature]*  
Date Approved: **9-9-81**

FILE COPY

26/9/99

